BID SHEETS - BSP Attachment A

WINDOW REPLACEMENT & SECURITY UPGRADES PROJECT AND BOILER & HEATER UPGRADES PROJECT AT PATRICIA DICHIARO SCHOOL

BID SCHEDULE #: IFB - 6369B

PHASE A: SED PROJECT #66-23-00-01-0-008-010 YPS PROJECT #10814 **PHASE B:** SED PROJECT #66-23-00-01-0-008-011 YPS PROJECT #10815

GENERAL CONSTRUCTION SITE & INTERIOR - CONTRACT 1

ITEM	APPROX. EST. QUANTITY (A)	ITEMS WITH UNIT BID PRICES WRITTEN IN WORDS	UNIT BID I DOLLARS (B)	PRICES CENTS	TOTAL AMT. BID DOLLARS CENTS (A) X (B)	
1	1	Lump Sum: Phase B Base Bid: Price to Complete General Construction Site & Interior Work as Described in the Contract Documents under. One Million Cirche handred Eighty Thousands Doctor	1' & & <u>0</u> '000	00	1,88°,000	00
2	5	Unit Price GC-1-3 Phase B: Remove & dispose of Unit Ventilator Louver and Caulk under asbestos containment, see drawings for size. The unit price will be used to adjust the value up or down based upon the actual quantity. Theo thousand a per Louver	3,000	OD	15,000	00
3	5	Unit Price GC-1-4 Phase B: Construction of new Unit Ventilator louver openings in exterior walls to be performed under asbestos containment (Potential Vapor Barrier ACBM). Potential locations as shown on the drawings. The unit price will be used to adjust the value up or down based upon the actual quantity. Per Louver	5,000	DD	25,000	

LEGAL NAME OF CONTRACTOR: APS

APS CONTRACTING, INC.

Fresillant

APS CONTRACTING, INC. 155-161 PENNSYLVANIA AVENUE PATERSON, NJ 07503

4	1	Necessary Phase B: Miscellaneous Additional Work for Owner Directed Work, if so Desired by the District under.	\$60,000	.00	\$60,000	.00					
		<u>Sixty Thousand and00/100</u>									
		Necessary			-						
PLEASI	E PRINT	TOTAL BID - ITEMS 1 TO 4, INCLUSIVE									
Written in Words: One Milion Viwe Handred (ort) Cighty thousands Cents											
Written in Figures: (# 1, 980, 000.00											
LEGAL NAME OF CONTRACTING TUC.											
ADDRE	SS:	155-161 PENNSYLVANÍA AVENUE,									
		PATERSOIU, NJ 07503									
PREPAR	RED BY:	SVETOXAR SAVRESKI SAME		la	2						
TITLE:		PRESIDENT									
TELEPH	IONE NO. :	973-754-1980		-							
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DATE: _		6/28/19		<u>. </u>							